

10/786,092

## SHEET 1 OF 2

FORM PTO-1449 U.S. Department of Commerce  
(Rev. 4/92) Patent and Trademark OfficeINFORMATION DISCLOSURE  
STATEMENT BY APPLICANT

(Use several sheets if necessary)

ATTY. DOCKET NO.

520.34851CC4

SERIAL NO.

10/786,092  
Net yet assigned

APPLICANT:

Y. OHGOSHI et al.

FILING DATE:

February 26, 2004

GROUP:

2611

## U.S. PATENT DOCUMENTS

| EXAMINER INITIAL |  | DOCUMENT NUMBER |   |   |   |   |   |   | DATE  | NAME             | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|------------------|--|-----------------|---|---|---|---|---|---|-------|------------------|-------|----------|----------------------------|
| <i>LL</i>        |  | 4               | 4 | 8 | 5 | 4 | 7 | 7 | 11/84 | Nossen           | 375   | 200      |                            |
|                  |  | 6               | 1 | 0 | 4 | 7 | 4 | 8 | 08/00 | Kaka             | 375   | 200      | 6/11/96                    |
|                  |  | 5               | 6 | 4 | 4 | 5 | 9 | 0 | 7/97  | Sugita           | 375   | 130      |                            |
|                  |  | 5               | 0 | 8 | 1 | 6 | 5 | 2 | 1/92  | Farahati et al.  | 375   | 344      |                            |
|                  |  | 5               | 7 | 9 | 6 | 7 | 7 | 2 | 8/98  | Smith et al.     | 375   | 130      |                            |
|                  |  | 6               | 0 | 2 | 8 | 8 | 5 | 2 | 2/00  | Miya et al.      | 370   | 335      |                            |
|                  |  | 5               | 6 | 6 | 6 | 3 | 5 | 2 | 9/97  | Ohgoshi et al.   | 375   | 200      |                            |
|                  |  | 5               | 5 | 8 | 4 | 0 | 6 | 8 | 12/96 | Mohindra         | 455   | 192.2    |                            |
|                  |  | 5               | 5 | 8 | 1 | 5 | 8 | 2 | 12/96 | Choi             | 375   | 344      |                            |
|                  |  | 5               | 5 | 5 | 9 | 8 | 2 | 8 | 9/96  | Armstrong et al. | 375   | 200      |                            |
|                  |  | 5               | 3 | 6 | 1 | 2 | 7 | 6 | 11/94 | Subramanian      | 375   | 200      |                            |
|                  |  | 5               | 3 | 0 | 1 | 2 | 0 | 6 | 4/94  | Ishigaki et al.  | 375   | 200      |                            |
|                  |  | 4               | 8 | 5 | 6 | 0 | 2 | 7 | 8/89  | Nakamura et al.  | 375   | 344      |                            |
|                  |  | 6               | 2 | 3 | 3 | 2 | 7 | 1 | 5/01  | Jones, et al.    | 375   | 142      |                            |
|                  |  | 6               | 2 | 6 | 3 | 0 | 1 | 0 | 7/01  | Naruse et al.    | 375   | 130      |                            |
|                  |  | 6               | 2 | 0 | 5 | 1 | 2 | 7 | 3/01  | Ramesh           | 370   | 329      |                            |
| <i>LL</i>        |  | 6               | 1 | 3 | 7 | 8 | 2 | 5 | 10/00 | Sekine, et al.   | 375   | 130      |                            |

## FOREIGN PATENT DOCUMENTS

|  |  | DOCUMENT NUMBER |  |  |  |  |  |  | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |     |    |
|--|--|-----------------|--|--|--|--|--|--|------|---------|-------|----------|-------------|-----|----|
|  |  |                 |  |  |  |  |  |  |      |         |       |          |             | YES | NO |
|  |  |                 |  |  |  |  |  |  |      |         |       |          |             |     |    |

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER *KHAI TRAN* DATE CONSIDERED 5/11/07

EXAMINER: Initial if citation is considered, draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.